

London Borough of Barking and Dagenham

Notice of Meeting

THE EXECUTIVE

Tuesday, 30 May 2006 - 7:00 pm
Council Chamber, Civic Centre, Dagenham

Members: Councillor C J Fairbrass (Chair); Councillor L A Smith (Deputy Chair); Councillor J L Alexander, Councillor G J Bramley, Councillor H J Collins, Councillor S Kallar, Councillor R C Little, Councillor M A McCarthy, Councillor M E McKenzie and Councillor Mrs V M Rush

Declaration of Members Interest: In accordance with the Constitution, Members are asked to declare any personal or prejudicial interest they may have in any matter which is to be considered at this meeting.

(19 May 2006)

R. A. Whiteman
Chief Executive

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AGENDA

1. **Apologies for Absence**
2. **Minutes - To confirm as correct the minutes of the meeting held on 23 May (to follow)**

Business Items

Private item 6 is a business item. The Chair will move that this be agreed without discussion, unless any Member asks to raise a specific point.

Any discussion of a Private Business Item will take place after the exclusion of the public and press.

Discussion Items

3. **Local Implementation Plan - Final Draft and Report on Consultation (Pages 1 - 48)**

4. **Any other public items which the Chair decides are urgent**
5. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Executive, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended).

Discussion Items

None

Business Items

6. **Children's Centre Speech and Language Therapy Services Contract (Pages 49 - 53)**

Concerns a contractual matter (paragraph 3)
7. **Any other confidential or exempt items which the Chair decides are urgent**